

Prayer Concerns

Health:

Kim Brown ~ Gene Chapin ~ Diana Cochran ~ Peggy Dallas ~
Evelyn Grannell ~ Kathleen Hammond ~ John Huffmyer ~ Donna
Jennings ~ Dave Jordan ~ Mike Pearl ~ Ed Risenhoover ~ Bob
Turner

Other:

- Becca Lillie
- Liam Shinsky

Missions:

- Albuquerque Christian Children's Home
- Anameti Akpan & Family, Nigeria
- C.A.O. Essien Bible College (Emmanuel Essien)
- Eastern European Ministry
- Hogback, NM
- Magi Boxes
- Manuelito Navajo Children's Home (Gallup, NM)
- Many Farms, AZ
- Mark Collins, Provo, UT
- New Mexico Christian Children's Home (Portales, NM)
- White Fields World Ministries – Orphan Girls in India

To Activate Email Prayer Chain:

Sandy Allred ~ sandyallred47@gmail.com

Holly Shinsky ~ hollygs53@gmail.com

To submit items for the bulletin:

Email: office@farmingtoncoc.com

Text: Tricia Hawkins, 440-759-8057

July Hospitality Team:

Mary Ann Sickenger 505-360-1855

Please call for meals needed for funerals, illness, etc.

Meeting Times

Sunday Worship 9:30am
Sunday Bible Study 10:45am
Wednesday Bible Study 7:00pm

Church Office: 325-2983

Facebook: facebook.com/nchoch

Email: office@farmingtoncoc.com

Website: farmingtoncoc.com

Wi-Fi: FarmingtonCoC & FarmingtonCoC Classes

PW: fellowship

Minister

Chuck Marshall ~ (620) 282-0568

Shepherds

Norman Garrison ~ (505) 307-4698

Bill Harrell ~ (505) 215-5100

Andy Hawkins ~ (440) 241-6473

Jerry Lacy ~ (505) 320-6543

Deacons

Vernon Bridgewater (Missions), David Brown
(Outreach), Dennis Foutz (Worship), Vern Gay
(Grounds), DeWayne McFarland (Worship), Bob
Randol (Building), Lynn Shinsky (Building), Scott
Tubb (Finance)

Our Record (06.30.24)

Weekly Budget \$3,846.15

Offering \$ NA

YTD Wkly Avg \$ NA

Attendance 102

Men Serving in Assembly

	<i>Today</i>	<i>July 14</i>	<i>July 21</i>	<i>July 28</i>	<i>Aug 4</i>
Song Leader	DeWayne	Tim	Norman	Kyle	DeWayne
1st Prayer	Jimmy	Jo Jo	Jim T	Vern G	Rodney P
Communion	Bob R	Andy	Walter	Jim T	Darrel C
Closing Prayer	Gene	DeWayne	Scott	Vern B	David B



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But this I admit to you, that according to the Way which they call a sect I do serve the God of our fathers, believing everything that is in accordance with the Law and that is written in the Prophets; having a hope in God, which these men cherish themselves, that there shall certainly be a resurrection of both the righteous and the wicked. In view of this, I also do my best to maintain always a blameless conscience both before God and before men (Acts 24:14-16 NASB1995).

WORSHIP ASSEMBLY

794 Unto Thee, O Lord

544 Without Him

PRAYER

560 Living By Faith

564 I Must Tell Jesus

387 Tell Me the Story of Jesus

COMMUNION

OFFERING

581 I'd Rather Have Jesus

MESSAGE

924 Just As I Am

PRAYER

ANNOUNCEMENTS

Activities

- Sunday Bible Classes - 10:45am
- Wednesday Bible Study - 7:00pm
- “Brown Bag” Dinner- 3rd Wednesdays, 6:00 pm
- Ladies’ Bible Class - Resumes in Septemer
- Men’s Bible Reading -
 - Tuesdays 7:00am in Fellowship Hall
 - Thursdays 9:30am at Darrel Clark’s, 325-3721
- Men’s Prayer Breakfast- Resumes in September
- Potluck Lunch - 1st Sunday of the Month

Chuck will be out of the office for two weeks.
He is serving at the Four Corners Youth
Encampment July 7 - 20

MAGI Boxes

Making A Godly Impact

Meeting physical needs of a child living in poverty through a gift box while sharing Jesus with their families and communities

This week please bring:

Toothpaste

Four Corners Youth Encampment

Session 1: July 7-12 (ages 9-14)

Session 2: July 14-20 (ages 14-18)

Register online: fcyecamp.com

Daily Bible Reading July 8-14, 2024			
		NT	OT
Monday	July 8	Acts 10:1-23	2Ch 35-36
Tuesday	July 9	Acts 10:24-48	Ezra 1-3
Wednesday	July 10	Acts 11	Ezra 4-6
Thursday	July 11	Acts 12	Ezra 7-8
Friday	July 12	Acts 13:1-31	Ezra 9-10
Saturday	July 13	Acts 13:32-52	Neh 1-3
Sunday	July 14	Acts 14	Neh 4-5

Potluck & Singing Today

Join us for Potluck lunch following Bible Study
and Singing after Potluck

Summer Group Voice

Four Corners Harmony Presents
Summer Group Voice with Cecil Garrison.
Singing lessons for all skill levels. Free Seminar,
vocal development and training.
6-7 pm July 11, 18, 25
at Farmington Church of Christ

Ice Cream Supper

Sunday, July 21
Aztec church of Christ
Worship @ 6:00pm
Supper @ 6:45pm
Bring finger foods AND ice cream

Potluck & Hayride

August 10th
Potluck Lunch and Hayride at the Cundiff
Homeplace in Bayfield, CO

Picnic @ FCYE

Churches of Christ in the Four Corners
PICNIC @ Four Corners Youth Encampment
Sunday, September 1 @ 3:00pm
Bring whole family and picnic foods to share.
Share a meal and a devotional.
24500 HWY 145, ten miles northeast of Dolores, CO
Contact Jeff Foster (text 505-726-3446)

“Lake Chargoggagoggmanchauggagogg-gchaubunagungamaugg”

Guess what lake has the longest known name!
It’s found in Massachusetts and is an Indian name.
Pronouncing it correctly is a considerable feat,
especially if you can do it without taking a breath.
Perhaps the most interesting fact about “Lake
Chargog” is what the name means. It means, “You
fish on your side. I fish on my side. Nobody fishes in
the middle” (cf. Pictorial Atlas of the USA and
Canada, p. 71).
Consider the wisdom of an Indian proverb turned
tongue-twisting, tourist-attracting ID of a New
England body of water. “Nobody fishes in the
middle.” In other words, “You had better stay out of
the middle because we don’t know what you’re up to
when you’re there.” Whatever compelled them to
come up with the impressive name, they were right.
The middle is no place to be. Joshua preferred to
keep himself and his family out of there (Jos 24:15).
Elijah encouraged all who saw the great events at
Mt. Carmel to get out of the middle (1Ki 18:21).
Elijah wasn’t in the middle, but the people rather
liked it there. They found out later that sometimes
you can’t stand in the middle (1Ki 18:38-39).
When it comes to discipleship, nobody can “fish in
the middle.” Jesus says, “*He that is not with me is
against me...*” (Mt 12:30). He is the fisher of men,
and so must all his disciples be (Mt 4:19). A fellow
could get drowned out there in the middle, overcome
by evil, buried without eternal preparation (Eccl 8:10-
11), and baptized in a lake of condemnation (Rev
20:10ff). At the very least, a Christian trying to stay
in the middle will invoke the suspicions and
questions of Christian brothers and sisters—whether
it be engaging in the morally or the doctrinally
questionable! Pick sides—God’s or Satan’s. But
remember, “Nobody fishes in the middle!”